H-1391

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1 Amend House File 643 as follows:

- 1. Page 1, after line 28 by inserting:
- <Sec. . Section 466B.3, subsection 6, paragraph 4 b, Code 2011, is amended by adding the following new 5 subparagraph:

NEW SUBPARAGRAPH. (07) Review and assess the water 7 monitoring plan of the department of natural resources 8 and develop a protocol to prioritize the use of the 9 state's water quality monitoring resources.>

- 10 2. Page 5, line 24, before <administering> by 11 inserting <implementing and>
  - 3. Page 5, after line 30 by inserting:
- <Sec. . Section 455B.171, subsection 4, Code 13 14 2011, is amended to read as follows:
- "Credible data" means scientifically valid 15 16 chemical, physical, or biological monitoring data 17 collected under a scientifically accepted sampling and 18 analysis plan, including quality control and quality 19 assurance procedures. Data dated more than five 20 years before the department's date of listing or other 21 determination under section 455B.194, subsection 1, by 22 the department of natural resources or the departmen $\overline{t}$ 23 of agriculture and land stewardship, shall be presumed 24 not to be credible data unless the that department 25 identifies compelling reasons as to why the data is 26 credible.>
- 27 4. Page 6, by striking lines 31 and 32 and 28 inserting:
- <5. The department of natural resources agriculture</p> 30 and land stewardship shall develop a methodology>
- 5. Page 7, line 16, by striking <the either 32 department, > and inserting <the department of 33 agriculture and land stewardship,>
- 34 Page 7, by striking lines 21 and 22 and 35 inserting <of agriculture and land stewardship shall 36 develop and maintain three>
- 7. By striking page 7, line 31, through page 8, 38 line 16, and inserting <list. When developing a 39 section 303(d) list, the department of agriculture 40 and land stewardship is not required to use all data, 41 but the department it shall assemble and evaluate all 42 existing and readily available water quality-related 43 data and information. The department of agriculture 44 and land stewardship shall provide documentation to the 45 regional administrator of the federal environmental 46 protection agency to support the state's determination 47 to list or not to list its waters.
- The department of agriculture and land 48 q. 49 stewardship shall take into consideration any naturally 50 occurring condition when placing or removing any

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1 water of the state on any section 303(d) list, and
2 establishing or allocating responsibility for a total
3 maximum daily load.
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- 4 h. Numerical standards shall have a preference
  5 over narrative standards when determining whether
  6 a water of the state is supporting its designated
  7 use or other classification. A narrative standard
  8 shall not constitute the basis for determining an
  9 impairment unless the department of agriculture and
  10 land stewardship identifies specific factors as to why
  11 a numeric standard is not sufficient to assure adequate
  12 water quality.>
- 13 8. By striking page 8, line 32, through page 9, 14 line 15, and inserting:

NEW SUBSECTION. 3. The division of soil conservation of the department of agriculture and land stewardship shall administer, coordinate, and promote voluntary programs to address the total maximum daily loads assigned to nonpoint sources and agricultural sources. The department of natural resources shall implement the waste load allocations assigned to point sources in the total maximum daily load through effluent limits if such sources are required to obtain a national pollutant discharge elimination system permit by section 402 of the federal Clean Water Act as defined in section 455B.291.

NEW SUBSECTION. 4. The division of soil conservation of the department of agriculture and land stewardship shall prepare the water quality management plan required by 33 U.S.C. § 1329, and provide the plan, after notice and comment, to the governor for submission to the regional administrator of the United 33 States environmental protection agency.>

- 9. Page 9, by striking lines 16 through 25.
- 35 10. Page 10, by striking lines 10 through 16 and 36 inserting:
- 37 <Sec. \_\_\_. EFFECTIVE DATE. This division of this 38 Act takes effect July 1, 2012.>
- 41 12. By renumbering as necessary.

MOORE of Jackson

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